



Lindsay Agricultural Society  
 354 Angeline Street South  
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[vendors@lindsayex.com](mailto:vendors@lindsayex.com)  
[www.lindsayex.com](http://www.lindsayex.com)

Office Use Only
Date Received
Accepted



## 2025 Lindsay Exhibition Food Vendor Application

Application Deadline: July 31 2025

Event Dates September 13-14 and 17-21 2025

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Instagram: \_\_\_\_\_ Facebook: \_\_\_\_\_

Description of Food: \_\_\_\_\_

\_\_\_\_\_

**\*\* A FULL MENU WITH PRICING MUST BE ATTACHED \*\***

**Booth Options:**      **Booth Size:** please indicate ENTIRE space needed, including food storage

Family Weekend Sept 13-14          Frontage: \_\_\_\_\_ FT      Depth: \_\_\_\_\_ FT

LEX w/ Midway Sept 17-21          Frontage : \_\_\_\_\_ FT      Depth: \_\_\_\_\_ FT

Notes/Additional Requests: \_\_\_\_\_

\_\_\_\_\_

**This is an application. Successful applicants will receive a contract via EMAIL ONLY.**

**If accepted, the following requirements are due by September 1 2025:**

- a completed contract
- \$1000 deposit on 16% of gross sales
- proof of minimum \$5,000,000 public liability insurance with the Lindsay Agricultural Society named as an additional insured

**SUBMIT ALL APPLICATIONS TO [vendors@lindsayex.com](mailto:vendors@lindsayex.com)**

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_